|  |  |  |  |
| --- | --- | --- | --- |
|  | **APPLICATION FORM GITA ASSETS (MGTC GITA/A)** | REG. NO. | MGTC/DC/REC/GTGT-001 |
| REVISION | 2 |
| DATE | 13/10/2020 |

*This application form is divided into 3 sections; A, B and C. You are required to fill-up all necessary information before submitting your application.*

**SECTION A: COMPANY INFORMATION**

**A1. Company Profile:**

Company Name :

-

Registration No. :

Year

Month

Date

-

Incorporation Date:

-

Company Address:

-

-

+60

Fax No. :

Tel No. :

Postcode :

State :

City :

+60

**A2. Contact Person:**

Designation:

Name:

Title:

Email:

+60

-

Mobile No.:

**A4.Others:**

**A3. Financial Details:**

Incentives/grants by others (if any):

Income tax ref no :

Income Tax Branch:

Office

**SECTION B: INFORMATION ON PURCHASED ASSETS**

*Instruction: Use separate sheet for each ASSET applied.*

**B1. General Asset**

Asset Name:

Brand & Model: : :: :

Serial No.:

MyHIJAU Certificate No. :

Function:

Cost (RM):

Country of Origin:

**B2.**

**Qualifying assets for GITA**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sector/Area** | **Technology** | **Categories** | **(/)** |
| Energy Efficiency | Transformer | Energy Efficient Transformers (up to 33Kv) |  |
| Chiller | Energy Efficient Chiller |  |
| Heat Operated Air Conditioners | High Efficiency Absorption and Adsorption Air Conditioners |  |
| Cooling Tower | High Efficiency Cooling Towers |  |
| Air Compressor | High Efficiency Air Compressor |  |
| Industrial Furnaces | Energy Efficient Industrial Furnaces |  |
| Energy Storage | Battery |  |
| Building | Energy efficient appliances | Solar air-conditioning equipment/system |  |
| Thermal energy storage equipment/system |  |
| Variable air volume (VAV) equipment/system |  |
| Variable-refrigerant-volume (VRV) equipment/system |  |
| Transportation | Electric vehicle | Electric motorcycle/scooter |  |
| Electric bus |  |
| Electric MPV/truck |  |
| Infrastructure | Electric Vehicle (EV) charging equipment/system |  |
| Waste | Waste Collection | Trash compactors with energy efficient motors |  |
| Water |  | Energy Efficient pumps |  |

**B3.**

**Baseline Scenario**

|  |
| --- |
| *Describe how the baseline scenario of the project activity is established, justifying all key assumptions and rationales made, and providing and explaining all data used. The project baseline shall be determined in a transparent and conservative manner regarding the choice of approaches, assumptions, methodologies, parameters, data sources, and key factors, taking into account uncertainty. Methods, tools and equations used in determining the baseline parameters and their values should be provided.* |
| *(Please provide the calculation and attached data logging result / performance report).* |

**B4.**

**Summary of Project Performance Projection**

|  |
| --- |
| *Summarise the projection results from section B3. above using the following table.* |
| |  |  |  |  | | --- | --- | --- | --- | | **Parameter**  **(specify unit)** | **Baseline Scenario** | **Project Scenario** | **Projected Performance Result** | |  |  |  |  | |  |  |  |  | |  |  |  |  | |

**SECTION C: DECLARATION**

I,……………………………………………., the Managing Director of……………………… declare that the data contained in this application is, to the best of my knowledge, true and complete. I also declare that the documents attached are genuine. For any false declaration, Malaysian Green Technology and Climate Change Centre has the right to reject the application.

Signature & Company Stamp or seal;

**.........................................................**

**Name :**

**Designation :**

**Date :**

*Completed form and documents must be submitted to:*

**Chief Executive Officer**

**Malaysian Green Technology and Climate Change Centre (MGTC)  
No. 2, Jalan 9/10,**

**Persiaran Usahawan, Seksyen 9,**

**43650 Bandar Baru Bangi,**

**Selangor Darul Ehsan.**

**Contact:**

**Tel.: (603) 8921 0800 Fax: (603) 8921 0801**

**Email: rosmah@greentechmalaysia.my**

**Website:** [www.myhijau.my](http://www.myhijau.my)

**For Office Use:**

Remarks:

In-Complete

Complete

Date Received:

Officer Name :

Date:

**CHECKLIST SHEET**

**You are required to provide supporting documents as the following:**

|  |  |  |  |
| --- | --- | --- | --- |
| **No** | **Document to submit** | **Attached (please tick)** | **Office Use** |
| **1.0** | **COMPANY** |  |  |
| 1.1 | Write-up about your company background within 500 characters |  |  |
| 1.2 | Certified true copy of SSM e-info Company Profile *(generated from SSM website)* |  |  |
| 1.3 | Audited Account |  |  |
|  |  |  |  |
| **2.0** | **ASSET** |  |  |
| 2.1 | MyHIJAU copied of certificate with list of certified products |  |  |
| 2.2 | Electricity bills before installation of equipment’s |  |  |
| 2.3 | Electricity bills after installation of equipment’s |  |  |
| 2.4 | Invoice |  |  |
| 2.5 | Technical datasheet/ product brochure |  |  |